

ANNOUNCEMENTS www.allgather.org/calendar

Guest Speaker, July 5. On the 4th of July weekend we'll be having a special guest to speak to us: Will Acuff!

Do Over event, with Jon Acuff. What if you could change the way you looked at your job and your career? What if you could rescue Monday, reinvent your work, and never get stuck again? Save the date for this **free** event: July 17. To find out more details, visit <https://www.eventbrite.com/> and search for "Do Over Jon Acuff."

Come be a part of Oak Church's VBS program this summer! This year's theme, SonSpark Labs, takes kids on a science-themed journey to discover God's plan of salvation and restoration through Jesus. The dates are Thursday, Aug. 16 - Sunday Aug. 19. For a fuller schedule and to sign up, please contact Meg Hoffman: meg@oakdurham.org.

INFORMATION & CONNECTING

To find out more about the Gathering Church, or to connect, please fill out a card on the back table and place it in the black box.

GIVING www.allgather.org/giving

Giving is a vital part of our worship of God. If you would like to give this morning, you may do so by putting your offering in the black box on the back table. Thank you for your participation in the life and mission of this church.

Other ways to give:

- (1) By automating a draft through your bank.
- (2) By mailing a check to PO Box 16402/Chapel Hill, NC 27516.
- (3) Online through Paypal.

CHURCH STAFF

Mark Acuff – Lead Pastor (mark@allgather.org)
Jeff Crawford – Music Director (jeff@allgather.org)
Lindsay Rogers – Kids' Ministry Director (lindsaybrogers@gmail.com)
Ben Bowman – Administrative Assistant (ben@allgather.org)

CHAIR OF LEADERSHIP TEAM

Bill Funkhouser (bill_funkhouser@med.unc.edu)

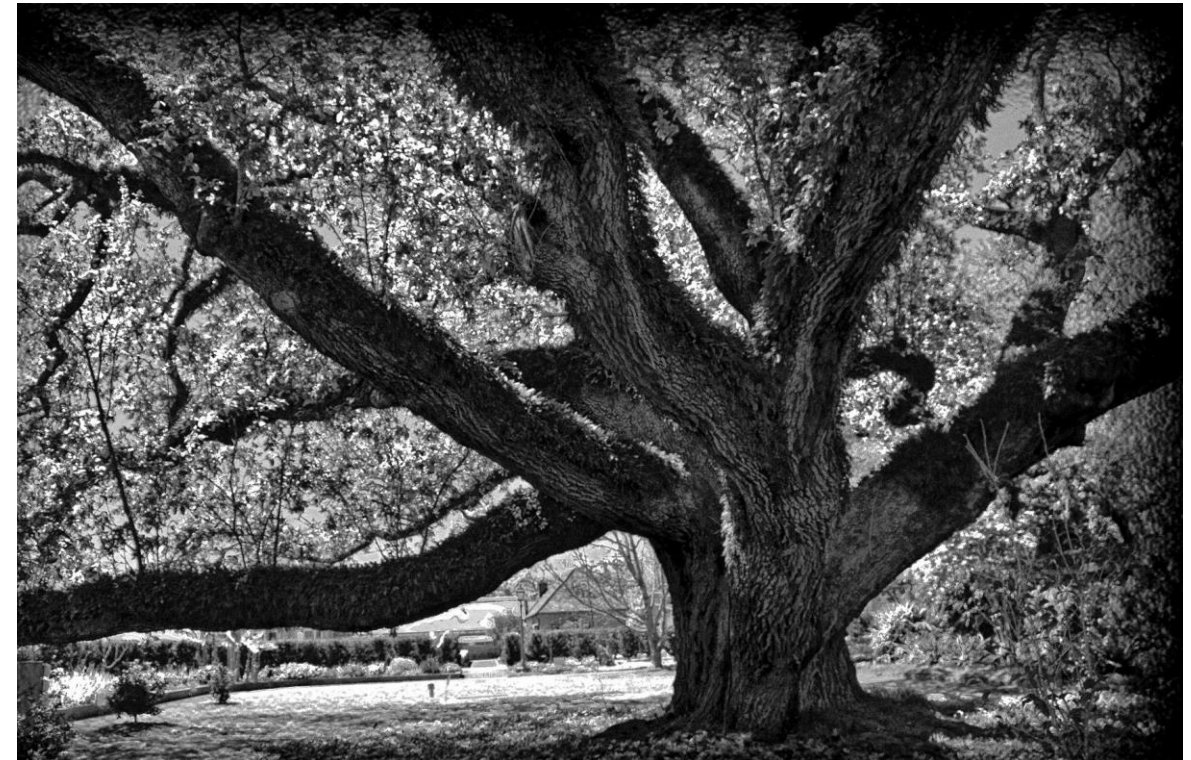
www.allgather.org | facebook.com/allgather | @allgather | @markacuff

Church office at Hamilton Centre: 1415 W NC54 Ste. 114, Durham, NC 27707
p – 919.797.2884, f – 919.908.1171

June 28, 2015

Psalms 22:1-5, 14-18, 27-31 | John 1:1-14

SOLID FAITH: 10 CORE BELIEFS



4: JESUS CHRIST, LORD AND KING

The Son is the image of the invisible God, the firstborn over all creation. For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. He is before all things, and in him all things hold together. And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

-Colossians 1:15-20

WELCOME TO THIS WORSHIP SERVICE OF THE GATHERING CHURCH

Whether you come today as a skeptic, seeker, or believer, our hope is that you will sense the welcome of God, the love of others, and the opportunity to join Jesus Christ in sharing the grace of God with all people.

WHAT A FRIEND WE HAVE IN JESUS

CONVERSE

What a friend we have in Jesus	Are we weak and heavy-laden
All our sins and griefs to bear	Cumbered with a load of care
What a privilege to carry	Precious Savior, still our refuge
Everything to God in prayer	Take it to the Lord in prayer
Oh, what peace we often forfeit	Do thy friends despise, forsake thee
Oh, what needless pain we bear	Take it to the Lord in prayer
All because we do not carry	In His arms He'll take and shield thee
Everything to God in prayer	Thou wilt find a solace there

Have we trials and temptations	Blessed Savior, thou hast promised
Is there trouble anywhere	Thou wilt all our burdens bear
We should never be discouraged	May we ever, Lord, be bringing
Take it to the Lord in prayer	All to thee in earnest prayer
Can we find a friend so faithful	Soon in glory bright, unclouded
Who will all our sorrows share	There will be no need for prayer
Jesus knows our every weakness	Rapture, praise, and endless worship
Take it to the Lord in prayer	Will be our sweet portion there

Written by Charles Converse (1868) - Public Domain

WELCOME

NOTHING BUT THE BLOOD OF JESUS

LOWRY

What can wash away my sin	Nothing can for sin atone
Nothing but the blood of Jesus	Nothing but the blood of Jesus
What can make me whole again	Naught of good that I have done
Nothing but the blood of Jesus.	Nothing but the blood of Jesus

Oh, precious is the flow	This is all my hope and peace
That makes me white as snow	Nothing but the blood of Jesus
No other fount I know	This is all my righteousness
Nothing but the blood of Jesus	Nothing but the blood of Jesus

For my pardon, this I see	Glory! Glory! This I sing
Nothing but the blood of Jesus	Nothing but the blood of Jesus
For my cleansing this my plea	All my praise for this I bring
Nothing but the blood of Jesus	Nothing but the blood of Jesus

Written by Robert Lowry (1876) - Public Domain

DOXOLOGY

THOMAS/MAINZER

Praise God from whom all blessings flow
 Praise him all creatures here below
 Praise him above ye heavenly host
 Praise Father, Son and Holy Ghost

Written by Ken Thomas 1675 and Joseph Mainzer 1845 Public Domain

NOTES

PSALM 22:1-5, 14-18, 27-31

My God, my God, why have you forsaken me?
Why are you so far from saving me, so far from my cries of anguish?
My God, I cry out by day, but you do not answer, by night, but I find no rest.
Yet you are enthroned as the Holy One; you are the one Israel praises.
In you our ancestors put their trust; they trusted and you delivered them.
To you they cried out and were saved; in you they trusted and were not put to shame.

I am poured out like water, and all my bones are out of joint.
My heart has turned to wax; it has melted within me.
My mouth is dried up like a potsherd, and my tongue sticks to the roof of my mouth;
you lay me in the dust of death.
Dogs surround me, a pack of villains encircles me;
they pierce my hands and my feet.
All my bones are on display; people stare and gloat over me.
They divide my clothes among them and cast lots for my garment.

All the ends of the earth will remember and turn to the LORD,
and all the families of the nations will bow down before him,
for dominion belongs to the LORD and he rules over the nations.
All the rich of the earth will feast and worship;
all who go down to the dust will kneel before him—
those who cannot keep themselves alive.
Posterity will serve him; future generations will be told about the Lord.
They will proclaim his righteousness, declaring to a people yet unborn:
He has done it!

COMMUNION

Each Sunday, we remember that we only find life in Jesus, through the love he demonstrated by his death on the cross. So, bringing nothing, we come and receive his grace in the Bread and the Cup that he offers to those who follow him.

PRAYER

If you would like to have someone pray for you or for any other need, you will find Prayer Team members at the back of the gym who will gladly pray with you.

THE SOLID ROCK

BRADBURY/MOTE

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly trust in Jesus' name

His oath, his covenant, his blood
Support me in the whelming flood
When all around my soul gives way
He then is all my hope and stay

When darkness seems to hide his face
I rest on his unchanging grace
In every high and stormy gale
My anchor holds within the veil

When he shall come with trumpet sound
Oh may I then in him be found
Dressed in his righteousness alone
Faultless to stand before the throne

**On Christ the solid rock I stand
All other ground is sinking sand
All other ground is sinking sand**

Words by Edward Mote (1834) Music by William Bradbury (1863) – Public Domain

YOU NEVER LET GO

REDMAN

Even though I walk through the valley
Of the shadow of death
Your perfect love is casting out fear
And even when I'm caught in the middle
Of the storms of this life
I won't turn back, I know you are near

And I can see a light that is coming
For the heart that holds on
A glorious light beyond all compare
And there will be an end to these troubles
But until that day comes
We'll live to know you here on the earth

And I will fear no evil, for my God is with me
And if my God is with me
Whom then shall I fear
Whom then shall I fear

Yes, I can see a light that is coming
For the heart that holds on
And there will be an end to these troubles
But until that day comes
Still I will praise you, still I will praise you

**Oh no, you never let go
Through the calm and through the storm
Oh no, you never let go
In every high and every low
Oh no, you never let go
Lord, you never let go of me**

Written by Matt Redman ©2005 Thankyou Music CCLI# 4674166

OCEANS

HILLSONG

You call me out upon the waters
The great unknown where feet may fail
And there I find you in the mystery
In oceans deep, my faith will stand

Your grace abounds in deepest waters
Your sovereign hand will be my guide
Where feet may fail and fear surrounds me
You've never failed and you won't start now

**And I will call upon your name
And keep my eyes above the waves
When oceans rise
My soul will rest in your embrace
For I am yours and you are mine**

Spirit lead me where my trust is without borders
Let me walk upon the waters
Wherever you would call me
Take me deeper than my feet could ever wander
And my faith will be made stronger
In the presence of my Savior

Written by Joel Houston, Matt Crocker, and Salomon Lighthelm © 2012 Hillsong Music Publishing CCLI #6428767

DISMISSAL OF CHILDREN/YOUTH AND GREETING ONE ANOTHER

Children and Youth are dismissed to participate in their various classes. As they leave, meet and welcome those around you, especially those you might not know. Feel free to fill in the front and center areas.

JOHN 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God whose name was John. He came as a witness to testify concerning that light, so that through him all might believe. He himself was not the light; he came only as a witness to the light.

The true light that gives light to everyone was coming into the world. He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him. Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—children born not of natural descent, nor of human decision or a husband's will, but born of God.

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.