

ANNOUNCEMENTS [www.allgather.org/calendar](http://www.allgather.org/calendar)

*Do Over* event, with Jon Acuff. What if you could change the way you looked at your job and your career? What if you could rescue Monday, reinvent your work, and never get stuck again? Save the date for this free event: July 17. To find out more details, visit <https://www.eventbrite.com/> and search for “Do Over Jon Acuff.”

Come be a part of Oak Church's VBS program this summer! This year's theme, SonSpark Labs, takes kids on a science-themed journey to discover God's plan of salvation and restoration through Jesus. The dates are Thursday, Aug. 16 - Sunday Aug. 19. For a fuller schedule and to sign up, please contact Meg Hoffman: [meg@oakdurham.org](mailto:meg@oakdurham.org).

INFORMATION & CONNECTING

To find out more about the Gathering Church, or to connect, please fill out a card on the back table and place it in the black box.

GIVING [www.allgather.org/giving](http://www.allgather.org/giving)

Giving is a vital part of our worship of God. If you would like to give this morning, you may do so by putting your offering in the black box on the back table. Thank you for your participation in the life and mission of this church.

Other ways to give:

- (1) By automating a draft through your bank.
- (2) By mailing a check to PO Box 16402/Chapel Hill, NC 27516.
- (3) Online through Paypal.

CHURCH STAFF

Mark Acuff – Lead Pastor ([mark@allgather.org](mailto:mark@allgather.org))  
Jeff Crawford – Music Director ([jeff@allgather.org](mailto:jeff@allgather.org))  
Lindsay Rogers – Kids’ Ministry Director ([lindsaybrogers@gmail.com](mailto:lindsaybrogers@gmail.com))  
Ben Bowman – Administrative Assistant ([ben@allgather.org](mailto:ben@allgather.org))

CHAIR OF LEADERSHIP TEAM

Bill Funkhouser ([bill\\_funkhouser@med.unc.edu](mailto:bill_funkhouser@med.unc.edu))

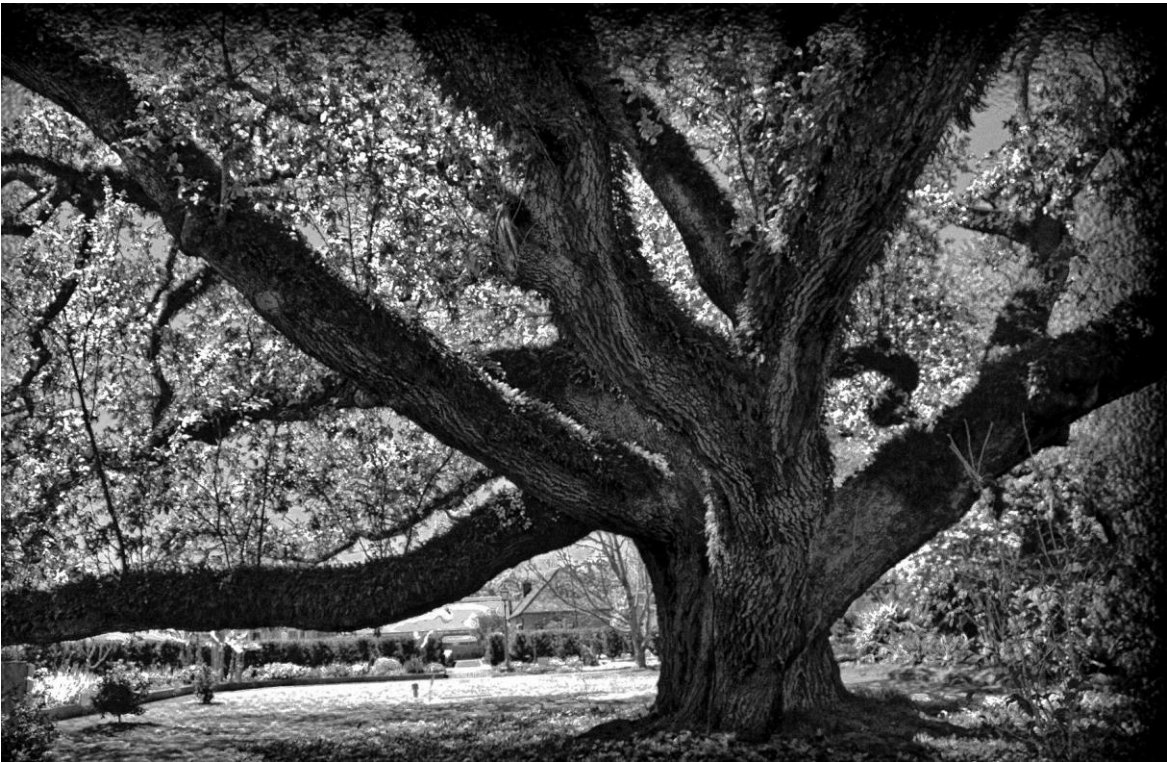
[www.allgather.org](http://www.allgather.org) | [facebook.com/allgather](https://facebook.com/allgather) | @allgather | @markacuff

Church office at Hamilton Centre: 1415 W NC54 Ste. 114, Durham, NC 27707  
p – 919.797.2884, f – 919.908.1171

July 5, 2015

Psalm 90 | James 2:14-26

GUEST SPEAKER: WILL ACUFF



FAITH THAT WORKS

We faithful have believed in things which our bodily eyes cannot see. These things are great and frightening and go beyond our nature. Neither reflection nor human reason will be able to discover and explain these things; only the teaching of faith understands them well. Therefore, God has made for us two kinds of eyes: those of the flesh and those of faith.

-St. John Chrysostom

WELCOME TO THIS WORSHIP SERVICE OF THE GATHERING CHURCH	
Whether you come today as a skeptic, seeker, or believer, our hope is that you will sense the welcome of God, the love of others, and the opportunity to join Jesus Christ in sharing the grace of God with all people.	

GRACE UPON GRACE

MCCRACKEN

In every station, new trials and new troubles	He made a way for the fallen to rise
Call for more grace than I can afford	Perfect in glory and sacrifice
Where can I go but to my dear Savior	In sweet communion my need he supplies
For mercy that pours from boundless stores	He saves and keeps and guards my life

Grace upon grace, every sin repaired	To thee I run now with great expectation
Every void restored, you will find him there	To honor you with trust like a child
In every turning he will prepare you	My hopes and desires seek a new destination
With grace upon grace	and all that you ask your grace will provide

Written by Sandra McCracken ©2005 Same Old Dress Music CCLI# 4910947

EVERLASTING GOD

BROWN/RILEY

Strength will rise as we wait upon the Lord	You are the everlasting God, the everlasting God
We will wait upon the Lord	You do not faint, you won't grow weary
We will wait upon the Lord	You're the defender of the weak
	You comfort those in need
Our God, you reign forever	You lift us up on wings like eagles
Our hope, our strong deliverer	

Written by Brenton Brown/Ken Riley ©2005 Thankyou Music EMI CCLI #4556538

WELCOME

THE MASTER’S CALLING

COCKRELL

Listen while you still can hear	Praise Him while your lips still sing
Listen while you still can hear	Praise Him while your lips still sing
The Master’s calling	The Master’s calling
The Master’s calling	The Master’s calling

Bow down while your knees still bend	Seek him while your eyes still see
Bow down while your knees still bend	Seek him while your eyes still see
The Master’s calling	The Master’s calling
The Master’s calling	The Master’s calling

And I don’t want to walk away  
Don’t want to walk away from him  
No I don’t want to walk away, walk away from him  
Bind me to your side  
Bind me to your side

Written by Thad Cockrell ©2009 Major 7 Music (SESAC)

DOXOLOGY

THOMAS/MAINZER

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son and Holy Ghost

Written by Ken Thomas 1675 and Joseph Mainzer 1845 Public Domain

NOTES

COMMUNION
Each Sunday, we remember that we only find life in Jesus, through the love he demonstrated by his death on the cross. So, bringing nothing, we come and receive his grace in the Bread and the Cup that he offers to those who follow him.
<b>PRAYER</b> If you would like to have someone pray for you or for any other need, you will find Prayer Team members at the back of the gym who will gladly pray with you.

PSALM 90

Lord, you have been our dwelling place throughout all generations.  
Before the mountains were born or you brought forth the whole world,  
from everlasting to everlasting you are God.

You turn people back to dust, saying, "Return to dust, you mortals."  
A thousand years in your sight are like a day that has just gone by,  
or like a watch in the night.

Yet you sweep people away in the sleep of death—  
they are like the new grass of the morning:  
In the morning it springs up new, but by evening it is dry and withered.

We are consumed by your anger and terrified by your indignation.  
You have set our iniquities before you, our secret sins in the light of your presence.  
All our days pass away under your wrath; we finish our years with a moan.

Our days may come to seventy years, or eighty, if our strength endures;  
yet the best of them are but trouble and sorrow, for they quickly pass, and we fly away.

If only we knew the power of your anger!  
Your wrath is as great as the fear that is your due.

Teach us to number our days, that we may gain a heart of wisdom.  
Relent, LORD! How long will it be?  
Have compassion on your servants.

Satisfy us in the morning with your unfailing love,  
that we may sing for joy and be glad all our days.

Make us glad for as many days as you have afflicted us,  
for as many years as we have seen trouble.

May your deeds be shown to your servants, your splendor to their children.  
May the favor of the Lord our God rest on us;  
establish the work of our hands for us—  
yes, establish the work of our hands.

BE THOU MY VISIONFORGAILL/HULL

Be thou my vision, O Lord of my heart	Riches I heed not nor man's empty praise
Naught be all else to me, save that thou art	Thou mine inheritance now and always
Thou my best thought by day or by night	Thou and thou only first in my heart
Waking or sleeping thy presence my light	High King of heaven my treasure thou art
Be thou my wisdom and thou my true word	High King of heaven my victory won
I ever with thee and thou with me, Lord	May I reach heaven's joys, O bright heaven's Sun
Thou my great Father and I thy true son	Heart of my own heart whatever befall
Thou in me dwelling and I with thee one	Still be my vision O ruler of all

Written by Dallan Forgaill (6<sup>th</sup> Century) Translated Elanor Hull (1912) Music Traditional Irish - Public Domain

MAY THE MIND OF CHRIST MY SAVIORWILKINSON/GORDON

May the mind of Christ my Savior	May the love of Jesus fill me
Live in me from day to day	As the waters fill the sea
By his love and power controlling	Him exalting, self-abasing, this is victory
All I do and say	May the mind of Christ my Savior live in me
May the Word of God dwell richly	May his beauty rest upon me
In my heart from hour to hour	As I seek the lost to win
So that all may see I triumph	And may they forget the channel
Only through his power	Seeing only him
May the mind of Christ my Savior live in me	
May the peace of God my Father	May the mind of Christ my Savior
Rule my life in everything	Live in me from day to day
That I may be calm to comfort	By his love and power controlling
Sick and sorrowing	All I do and say
	May the mind of Christ my Savior live in me
	May the mind of Christ my Savior live in me

Lyrics by Kate Wilkinson (1913) Music by Stephen Gordon (2012) ©2012 Grace and Peace Presbyterian KY

BREATHE ON MEHATCH/GRAY

Breathe on me, breath of God	Breathe on me, breath of God
Fill me with life anew	Till I am wholly thine
That I may love what thou dost love	Until this earthly part of me
And do what thou wouldst do	Glow with thy fire divine
And do what thou wouldst do	Glow with thy fire divine
Breathe on me, breath of God	Breathe on me, breath of God
Until my heart is pure	So shall I never die
Until my will is one with thine	But live with thee the perfect life
To do and to endure	Of thine eternity, of thine eternity
To do and to endure	
	Breathe on me, breath of God
	Fill me with life anew

Lyrics by Edwin Hatch (1878) Music by Cameron Gray (2011) © 2011 Rough Harbor Music

DISMISSAL OF CHILDREN/YOUTH AND GREETING ONE ANOTHER

JAMES 2:14-26

What good is it, my brothers and sisters, if someone claims to have faith but has no deeds? Can such faith save them? Suppose a brother or a sister is without clothes and daily food. If one of you says to them, “Go in peace; keep warm and well fed,” but does nothing about their physical needs, what good is it? In the same way, faith by itself, if it is not accompanied by action, is dead. But someone will say, “You have faith; I have deeds.” Show me your faith without deeds, and I will show you my faith by my deeds. You believe that there is one God. Good! Even the demons believe that—and shudder. You foolish person, do you want evidence that faith without deeds is useless? Was not our father Abraham considered righteous for what he did when he offered his son Isaac on the altar? You see that his faith and his actions were working together, and his faith was made complete by what he did. And the scripture was fulfilled that says, “Abraham believed God, and it was credited to him as righteousness,” and he was called God’s friend. You see that a person is considered righteous by what they do and not by faith alone. In the same way, was not even Rahab the prostitute considered righteous for what she did when she gave lodging to the spies and sent them off in a different direction? As the body without the spirit is dead, so faith without deeds is dead.